



# CERTIFICATE OF ACCREDITATION

**The ANSI National Accreditation Board**

Hereby attests that

**Matrix Sciences International Inc.**

**14750 Nelson Ave., Unit G  
Industry, CA 91744**

Fulfills the requirements of

**ISO/IEC 17025:2017**

In the field of

**TESTING**

This certificate is valid only when accompanied by a current scope of accreditation document.  
The current scope of accreditation can be verified at [www.anab.org](http://www.anab.org).

Jason Stine, Vice President

Expiry Date: 03 July 2023

Certificate Number: AT-2690



This laboratory is accredited in accordance with the recognized International Standard ISO/IEC 17025:2017.  
This accreditation demonstrates technical competence for a defined scope and the operation of a laboratory  
quality management system (refer to joint ISO-ILAC-IAF Communiqué dated April 2017).

## SCOPE OF ACCREDITATION TO ISO/IEC 17025:2017

### Matrix Sciences International Inc.

14750 Nelson Ave., Unit G  
Industry, CA 91744

Katie Mattson, Director of Quality  
[msquality@matrixsciences.com](mailto:msquality@matrixsciences.com)

### TESTING

Valid to: **July 3, 2023**

Certificate Number: **AT-2690**

#### Microbiological

Specific Tests and/or Properties Measured	Specification, Standard, Method, or Test Technique	Items, Materials or Product Tested	Key Equipment or Technology
Aerobic Plate Count	<u>MX1-M-0008</u> AOAC 990.12 CMMEF Ch 3 & 8	Food/ Environmental	Petrifilm
	<u>MX1-M-0002</u> FDA BAM Ch 3 CMMEF Ch 3 & 8	Food/ Environmental	Plate
Heterotrophic Plate Count	<u>MX1-M-0010</u> SMEWW 9215B	Water	Plate
Coliform / <i>E. coli</i> Count	<u>MX1-M-0008</u> AOAC 991.14 / 998.08 CMMEF Ch 3 & 9	Food/ Environmental	Petrifilm
	<u>MX1-M-0004</u> FDA BAM Ch 4 CMMEF Ch 3 & 9	Food/ Environmental	Plate
	<u>MX1-M-0004</u> FDA BAM Ch 4 CMMEF Ch 3 & 9	Food/ Environmental	Multiple Tube
	<u>MX1-M-0022</u> SMEWW 9221 A-F	Water	Multiple Tube
<i>Enterobacteriaceae</i>	<u>MX1-M-0008</u> AOAC 2003.01	Food/ Environmental	Petrifilm
Lactic Acid Bacteria	<u>MX1-M-0008</u> CMMEF Ch 3 & 19	Food/ Environmental	Petrifilm
	<u>MX1-M-0043</u> CMMEF Ch 3 & 19	Food/ Environmental	Plate

## Microbiological


Specific Tests and/or Properties Measured	Specification, Standard, Method, or Test Technique	Items, Materials or Product Tested	Key Equipment or Technology
Heterofermentative Lactic Acid Bacteria	<u>MX1-M-0026</u> CMMEF Ch 3 & 19	Food/ Environmental	Multiple Tube
<i>Staphylococcus aureus</i> Count, coagulase positive	<u>MX1-M-0008</u> AOAC 2003.07 CMMEF Ch 3 & 39	Food/ Environmental	Petrifilm
	<u>MX1-M-0006</u> FDA BAM Ch 12 CMMEF Ch 3 & 39	Food/ Environmental	Plate
Yeast/Mold Count	<u>MX1-M-0008</u> AOAC 997.02 CMMEF Ch 3 & 21	Food/ Environmental	Petrifilm
	<u>MX1-M-0008</u> AOAC 2014.05	Food/ Environmental	Petrifilm (Rapid)
	<u>MX1-M-0007</u> FDA BAM Ch 18 CMMEF Ch 3 & 21	Food/ Environmental	Plate
<i>Salmonella</i>	<u>MX1-M-0051</u> AOAC 2011.03	Food / Environmental	VIDAS
	<u>MX1-M-0050</u> AOAC 2013.01	Food / Environmental	VIDAS UP
	<u>MX1-M-0076</u> AOAC 2017.06	Food / Environmental	BIO-RAD
	<u>MX1-M-0080</u> AOAC 2020.02	Food / Environmental	GENE UP
Salmonella Confirmation	<u>MX1-M-0088</u> ISO 6579-1.2	Food / Environmental	Cultural ID
<i>Listeria species</i>	<u>MX1-M-0049</u> AOAC 2004.06 AOAC RI 981202	Food / Environmental	VIDAS
	<u>MX1-M-0048</u> AOAC 2013.10	Food / Environmental	VIDAS UP
	<u>MX1-M-0075</u> AOAC RI 090701	Food / Environmental	BIO-RAD
	<u>MX1-M-0079</u> AOAC 2019.10	Food / Environmental	GENE UP
Listeria Confirmation	<u>MX1-M-0087</u> FDA BAM Ch 10	Food / Environmental	Cultural ID

**Microbiological**

Specific Tests and/or Properties Measured	Specification, Standard, Method, or Test Technique	Items, Materials or Product Tested	Key Equipment or Technology
<i>Listeria monocytogenes</i>	<u>MX1-M-0049</u> AOAC 2004.02	Food / Environmental	VIDAS
	<u>MX1-M-0075</u> AOAC RI 010802	Food / Environmental	BIO-RAD
	<u>MX1-M-0079</u> AOAC 2019.11	Food / Environmental	GENE UP
<i>Escherichia coli O157:H7</i>	<u>MX1-M-0078</u> AOAC 2019.03	Food / Environmental	GENE UP

Note:

1. This scope is formatted as part of a single document including Certificate of Accreditation No. AT-2690.



Jason Stine, Vice President

